

No. 69110

AMENDED  
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office AUG 22 2002

Returned to applicant for correction OCT 02 2002

Corrected application filed OCT 10 2002

Map filed OCT 10 2002

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The applicant **DESERT OAKS HOMES, A NEVADA CORPORATION**, hereby make application for permission to change the **a portion of the Point of Diversion, Manner of use and Place of Use** of water heretofore appropriated under **Permit No. 10952, Certificate No. 3307**

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1. The source of water is **Underground**
2. The amount of water to be changed **4.0 acre feet**
3. The water to be used for **Quasi-Municipal Domestic**
4. The water heretofore permitted for **Irrigation and Domestic**
5. The water is to be diverted at the following point **SE¼ NW¼, Section 16, T.22S., R.60E., M.D.M.; S 04°12'29" E, 899.29 feet to the Center Quarter corner of said section 16.**
6. The existing permitted point of diversion is located within **S½ SE¼ NW¼, Section 20, T.20S., R.61E., M.D.B.&M.; S 67°46' W, 1495.4 feet to the West Quarter corner of said Section 20.**
7. Proposed place of use **S½ E½ NE¼ SE¼ NW¼, SECTION 16, T.22S., R.60E., M.D.M.**
8. Existing place of use **A Portion of the S½ SE¼ NW¼, Section 20, T.20S., R.61E., M.D.M. 0.6666 ACRES TO BE REMOVED FROM IRRIGATION.**
9. Use will be from **JANUARY 1 to DECEMBER 31** of each year.
10. Use was permitted from **JANUARY 1 to DECEMBER 31** of each year.
11. Description of proposed works **Drilled Well with Pump and Motor**
12. Estimated cost of works **\$25,000**
13. Estimated time required to construct works **1 Year**
14. Estimated time required to complete the application of water to beneficial use **3 Years**
15. Remarks: **To serve 4 - ½ acre Residential Lots.**

By **Jerry E. Barnson, Agent**  
**s/Jerry E. Barnson**  
**7708 Shore Haven Drive**  
**Las Vegas, Nv. 89128**

Compared cmf/ <sup>cac</sup> lb/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 10952, Certificate 3307 is issued subject to the terms and conditions imposed in said Permit 10952, Certificate 3307 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is limited to the service of four parcels created from Assessor's Parcel Number 176-16-201-009.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0153 cubic feet per second, but not to exceed 4.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

June 17, 2004

Proof of completion of work shall be filed on or before:

July 17, 2004

Water must be placed to beneficial use on or before:

June 17, 2006

Proof of the application of water to beneficial use shall be filed on or before:

July 17, 2006

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 17th day of June, A.D. 2003

  
State Engineer

Completion of work filed AUG 06 2004

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_